**Section 1: Nominee Data and Statement**

*To be filled by the person making the nomination. Self-nominations should also fill in this section.*

|  |  |
| --- | --- |
| **Name of Nominated Candidate or Company/organization** |  |
| **Region** |  |
| **Email** |  |
| **Telephone** |  |

**Section 2: Narrative Achievements**

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| **Please mark with an x the category of award being applied for** |
| * Best Eco-Entrepreneurship among Business start-ups * Best SME * Best established company / parastatal * Natural Resource Management and Utilization * Research and Development * Pioneering journalism in the field of Sustainable Development (Print/Social Media/Radio/TV) * Youth Action for Sustainable Development |
| **Summary: Please describe in maximum 100 words why you think you/nominee should win the award** |
|  |

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| **Narrative: Describe the project achievements in maximum 500 words.**  **Indicate the nature of the activity, the problem it addresses, main actions undertaken, situation before and after.** |
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| **Briefly describe how you plan to use the prize or title as winner! (max 200 words)** |
|  |

For all applicants applying for the category ***‘Best Eco-entrepreneurship among Business start-ups’***, a comprehensive Business Plan must be submitted with your application after completing the Eco-Entrepreneurship Training and Mentorship Programme co-facilitated by the NUST Namibia Business Innovation Institute (NBII) and the Hanns Seidel Foundation Environmental Awareness and Climate Change Project.

For further information on this contact:

[ekavihuha@nust.na](mailto:ekavihuha@nust.na)

Tel: +264 61 207 243 9

**Section 3: Optional Additional Information**

|  |  |
| --- | --- |
| **Supporting Reference** | |
| **Institution** |  |
| **Title** |  |
| **Full Name** |  |
| **Postal Address** |  |
| **Email** |  |
| **Telephone** |  |
| **Relationship to Candidate** |  |
| **Annexes: Please describe or provide links to supporting annexes here:**   1. **Relevant Reports** 2. **Media Coverage** 3. **Photos / Videos** | |
|  | |